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ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अर्जुनस्य वचनम् ॥ १० ॥

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Amphispiza bilineata

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1. The first part of the paper is devoted to a general discussion of the problem of the origin of life. It is a very interesting and important question, and the author discusses it in a very thorough and convincing manner.

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1. The first part of the paper is devoted to a general discussion of the problem of the existence of a solution of the system of equations (1) for arbitrary values of the parameters α and β . It is shown that the system has a solution for arbitrary values of the parameters α and β if and only if the condition $\alpha + \beta = 1$ is satisfied.

4. *Phragmites australis* (Cav.) Trin. ex Steud.

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ཁས་སྤངས་པ་འདི་དམ་ཆེན་དང་སྤོས་པ་སོགས་ཀྱི་གཏམ་ཅེས་པ་མེད་དང་། སེམས་གནས་ཀྱི་ཐུགས་ཆེན་པོ་ཞིས་པ་འདི་དཀར་པོ་ཆེན་གྱི་ཐུགས་དང་། ཐུལ་བཅོལ་བ་པ་ཆེན་པོ་འདི་ཐུགས་ཐུན་པོ་དང་སུའོ་གསེས་པ་འདི་ཉམས་པ་ལོན་ཀྱི་ཐོས་ཆེན་པོ་གཉིས་དགོངས་པ་གཅིག་
ཏུ་སྐྱབ་པ་ནི་རྒྱ་དང་རྒྱ་རྒྱ་འདི་ལྟ་ལ་ཡིན་པོ་ཞེས་ཀྱིས་སོ། །འོ་རྒྱ་མཐོང་བའི་ཐུགས་ཆེན་གསལ་སྤོན་དུ། བཀའ་བརྒྱ་དགོངས་ནས་སུའོ་གསེས་ཐུགས་ཆེན་པོ་བསྐྱོར་པ་ལ་དཀར་པོ་ཆེན་གྱི་ཐུགས་ཅེས་གསུངས་པ་ལ་དགུ་ལ་སེམས་པ་དེ་པ་ཆེན་པོ་འདི་དོ་བོར་སྐྱེས་པ་སུའོ་གསེས་
ཐུགས་བསྐྱོར་པ་གཅིག་ལུས་མཐར་ཐུག་གི་འབྲས་སྤོན་པ་མཐར་ཐུག་པ་ལ་དགོངས་པ་ཡིན་པ། ཞེས་དང་། དེས་ན་ཁ་ཀར་བརྒྱ་དགོངས་སུའོ་གསེས་ཐུགས་ཆེན་པོ་བསྐྱོར་པ་དཀར་པོ་ཆེན་གྱི་ཐུགས་ཅེས་གསུངས་པ་ལ། ཐོས་གསུང་རབ་དཔྱེལ་ས། བྱེད་ཀྱི་དཀར་པོ་ཆེན་གྱི་
ཐུགས་པ་སེམས་བསྐྱེད་པ་དགོངས་མི་དགོས། ཞེས་བརྒྱ་གསུངས་པ་ཐུགས་ཆེན་པོ་གསུངས་པ་ལ། བཅོལ་བ་པ་ཆེན་གསུངས་པ་ལ། དེ་པོ་མཐོང་པ་སྐྱེས་པ་དགོངས་པ་མཐོང་པ་དགོངས་པ་ཐུགས་ཆེན་པོ་གསུངས་པ་ལ། དེ་པོ་མཐོང་པ་སྐྱེས་པ་དགོངས་པ་མཐོང་པ་དེ་པོ་ལ། །
ཞེས་གསུངས་པ་མཐོང་པ་སྐྱེས་པ་ལ་ཞེས་དུ། སེམས་བསྐྱེད་དཀར་པོ་ཆེན་གྱི་ཐུགས་པ་སོན་གནས་པ་ལོ། །ཞེས་ཀྱིས་པ་ནི་མཛོད་ཀྱི་མཐོང་པ་ལོ། །བཀའ་དགོངས་པ་གཅིག་ཏུ་སྐྱབ་པ་ལ་ཐུགས་ཆེན་པོ་ལ་དུས་ཆུང་པ་དང་།

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5. Engel's naturalism is a form of reductionism

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ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टमोऽध्यायः ॥ १ ॥ कुरुक्षेत्रे भार्गवः सत्त्विको ह्यवस्थितः ॥ २ ॥ द्रुपद उवाच ॥ ३ ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ ४ ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ५ ॥ भविस्यद्धि कुरुते धर्ममात्मनः ॥ ६ ॥ ॥ ७ ॥ ॥ ८ ॥ ॥ ९ ॥ ॥ १० ॥ ॥ ११ ॥ ॥ १२ ॥ ॥ १३ ॥ ॥ १४ ॥ ॥ १५ ॥ ॥ १६ ॥ ॥ १७ ॥ ॥ १८ ॥ ॥ १९ ॥ ॥ २० ॥ ॥ २१ ॥ ॥ २२ ॥ ॥ २३ ॥ ॥ २४ ॥ ॥ २५ ॥ ॥ २६ ॥ ॥ २७ ॥ ॥ २८ ॥ ॥ २९ ॥ ॥ ३० ॥ ॥ ३१ ॥ ॥ ३२ ॥ ॥ ३३ ॥ ॥ ३४ ॥ ॥ ३५ ॥ ॥ ३६ ॥ ॥ ३७ ॥ ॥ ३८ ॥ ॥ ३९ ॥ ॥ ४० ॥ ॥ ४१ ॥ ॥ ४२ ॥ ॥ ४३ ॥ ॥ ४४ ॥ ॥ ४५ ॥ ॥ ४६ ॥ ॥ ४७ ॥ ॥ ४८ ॥ ॥ ४९ ॥ ॥ ५० ॥ ॥ ५१ ॥ ॥ ५२ ॥ ॥ ५३ ॥ ॥ ५४ ॥ ॥ ५५ ॥ ॥ ५६ ॥ ॥ ५७ ॥ ॥ ५८ ॥ ॥ ५९ ॥ ॥ ६० ॥ ॥ ६१ ॥ ॥ ६२ ॥ ॥ ६३ ॥ ॥ ६४ ॥ ॥ ६५ ॥ ॥ ६६ ॥ ॥ ६७ ॥ ॥ ६८ ॥ ॥ ६९ ॥ ॥ ७० ॥ ॥ ७१ ॥ ॥ ७२ ॥ ॥ ७३ ॥ ॥ ७४ ॥ ॥ ७५ ॥ ॥ ७६ ॥ ॥ ७७ ॥ ॥ ७८ ॥ ॥ ७९ ॥ ॥ ८० ॥ ॥ ८१ ॥ ॥ ८२ ॥ ॥ ८३ ॥ ॥ ८४ ॥ ॥ ८५ ॥ ॥ ८६ ॥ ॥ ८७ ॥ ॥ ८८ ॥ ॥ ८९ ॥ ॥ ९० ॥ ॥ ९१ ॥ ॥ ९२ ॥ ॥ ९३ ॥ ॥ ९४ ॥ ॥ ९५ ॥ ॥ ९६ ॥ ॥ ९७ ॥ ॥ ९८ ॥ ॥ ९९ ॥ ॥ १०० ॥

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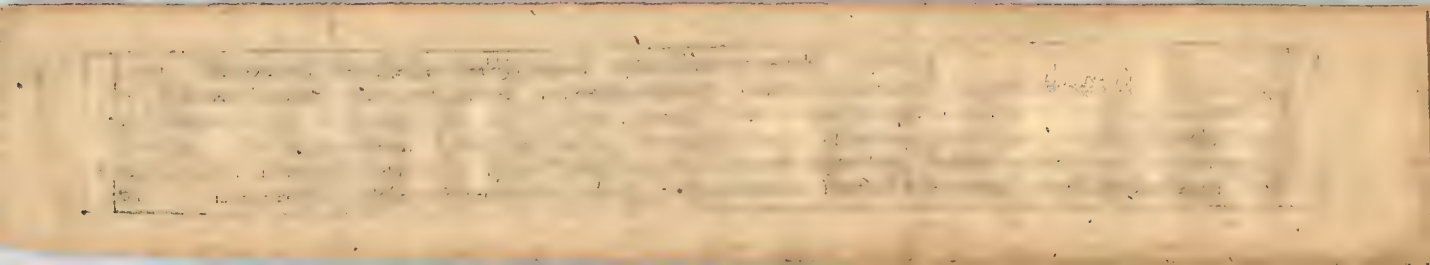
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॥ श्रीगणेशाय नमः ॥

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वदति केशावतः।

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सजीव । ॥ १ ॥

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[Text in Tibetan script, likely a Buddhist sutra or commentary. The text is written in a cursive style and spans multiple lines within the box.]

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सन्महाबाहू । द्रुपद उवाच । वीराणां त्वमर्जुन सर्वश्रेष्ठ ! इति चेन्न विचार्य हस्तेषु येषां प्रभवः ।

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